Permit #F00143382

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00143382 **Type of Permit:** FILMING **Release Date:** 10/10/2018

Production Company HUNGRY MAN INC

Insured Company Name HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

Production Title AXOS BANK

Type of Production Commercial - Standard

Producer Josh Rothfeld

Director Craig Browning

1st AD NA NA

Production Manager Carol Fahey

FilmL.A. Coordinator Carri Stevens

Location Manager Dan Williams
Primary Phone Mobile - 310-704-4779
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 1500	$345.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE SAFETY OFFICER	$1,360.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $2,645.00

Number of Locations 1

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Summary Information — Location

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Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title AXOS BANK

Location Manager Dan Williams
Primary Phone Mobile - 310-704-4779
Secondary Phone

Location Address 9800 S Sepulveda Blvd, Los Angeles, CA, 90045

Location Type Bank

Film Dates 10/11/2018 - 10/11/2018 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Signed_APPOINTMENT OF FILM THIS PRODUCTION SERVICES AA.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Cast/Crew vehicles	60
Cube Trucks	3

Personnel on Location

Type	Quantity
Crew	60
Extras	20
LA City UFSO assigned	1

Filming Activities Drive ups & away; Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery; BANK ROBBERY SCENE (NO WEAPONS); ; people will run out of the bank, but the Robbery Scene will be all interior, No Weapons, The scene is The Bank Tellers are robbing the customers and wearing masks. ; No simulated crime activity may be visible to public;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT Kanisha Leonard

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LOS ANGELES CITY POLICE DEPARTMENT — Melissa Hernandez

Coordinator Note UFSO 10/11 0600 - 2200

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs
S/S 98TH ST, SEPULVEDA - VICKSBURG
W/S VICKSBURG, 98TH ST - NORTH 300'FT
N/S 98TH, 100'FT IN FRONT OF LOCATION (OPPOSITE SIDE OF THE STREET)

Approximate Footage 1201 - 1500 **Log Number** 218996

Date(s) 10/11/2018 to 10/11/2018 **Time(s)** 06:00 to 22:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **HUNGRY MAN** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **10/10/2018** By _____
Representative's Signature

HUNGRY MAN	**3111 S. La Cienega Blvd**
Name of "Principal" (Production Company)	Principal's Address
Carol Fahey	**Los Angeles, CA 90016**
Print Princpal Representative's Name	City, State, Zip Code
Production Supervisor	**310.264.3000**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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